

Full Council

Thursday, 2 October, 2014, at 1.30 pm or at the conclusion of Question Time, whichever is the later, in the Council Chamber, County Hall.

Agenda

Index

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
- A. Matters for Decision**
 3. **Confirmation of Minutes from meeting held 17 July 2014**
(Pages 1 - 10)
 4. **Appointment to Independent Remuneration Panel** (Pages 11 - 12)
 5. **Timetable of Council Meetings 2015/16** (Pages 13 - 16)
- B. Matters for Information**
 6. **Report of the Cabinet (Part B)** (Pages 17 - 22)
 7. **Member Officer Working Group on Political Governance Structures - Update Report** (Pages 23 - 28)
 8. **Report of County Council Committees**

To receive reports from:

 - (a) **The Overview and Scrutiny Committees** (Pages 29 - 36)
 - (b) **Pension Fund Committee** (Pages 37 - 44)

9. **Report of the Combined Fire Authority** (Pages 45 - 48)

C. Notice of Motion

To consider any Notices of Motion submitted under Standing Order No. 14.2.1.

Jo Turton
Chief Executive

County Hall
Preston

29 September 2014